

The Brethren Evangelist, THE BRETHREN CHURCH PAPER, Ashland, Ohio.

EDITORIAL NOTES.

The Mission Fund is growing nicely.

The new Brethren church at Ankenytown is now under roof.

Bro. Holsinger writes that he will be at Waterloo, Iowa, until Nov. 30th.

We wish the Pennsylvania brethren success in their efforts at mission work.

Bro. Beer's "Earthquakes in Divers Places," crowded several letters of correspondence out this week.

Bro. Josiah Keim of Louisville, Ohio, is now prepared for more vigorous work for the Master.

Bro. Holsinger has received \$100 through his appeal. Wish he would receive enough to pay the debt before next year.

Bro. W. H. Worst, of Congress, O., expects to have a sale on Dec. 9th, to dispose of his farming implements and household goods.

If brother J. M. Thomas, of Bloomington, Ill., writes to any other brethren about not receiving his paper, they will confer a favor upon us by telling him it is at the post office, and not called for.

Brethren, remember that our success depends in a great measure upon the literature we circulate. By helping us to build up the paper, you will enable us to do more in preparing and printing useful tracts.

We would remind our brethren, patrons and well-wishers everywhere, that now is the time to secure subscriptions for 1886. Any person wanting blanks for names, and terms will be supplied on application.

Two new students came to the College Monday. This makes twenty-two now in attendance, and there are more to follow. We are all working like good little fellows to do what we can to build the school up, and we are gratified over the success.

Cambria County Items.

On Sunday, Nov. 1st attended meeting at the Stutsman's School House; brother Reighart did the preaching. Had quite a pleasant little meeting. On Sunday the 8th, at 10 A. M. at the request of brother Replogle, I tried to fill his pulpit in Johnstown, as he had to go to the country to fill an appointment. The morning being very wet and rainy the congregation was not large, but seemed to fully realize that God is a spirit, and must be worshiped in spirit and in truth. At 7 P. M. tried to preach for the people of Rose Dale. Had quite a good congregation and seemingly an interesting meeting.

On Sunday the 15th, attended meeting at Fair View. Brother Reighart was our spokesman. At the close of the meeting he announced that at the next council meeting a move would be made with regard to securing a minister to do the principal part of the preaching in the Cone-maugh Church for the next year. This is a move in the right direction, as Cone-maugh Church is well able to pay a minister to take charge of the work.

STEPHEN HILDEBRAND.
Mineral Point, Pa.

THE FIELD.

BURKETSVILLE, O., Nov. 22.—The EVANGELIST is still a welcome visitor to my home. I have been a careful reader of it for nearly two years, and have got a great deal of good from it. I and my sister are all the members of the Brethren Church here, and we have six miles to the church, where our congregation meets; and as our roads are not very good sometimes we have to stay at home, but my heart is with them and my prayers are for the progress of the church. I am often made to rejoice to read of what has been done for the cause of Christ.

NATHAN R. GILBERT.

JOHNSTOWN, PA., Nov. 30.—In our paper dated Nov. 25th, I noticed "A Suggestion to the Brethren Church of Pennsylvania," by J. and J. I heartily approve of their plan of raising mission funds, and of sending out two evangelists. Let us commence at once to spread the Gospel of Jesus Christ, and I am confident it will work to our good, provided we settle down in our own hearts and minds, that a soul saved at Clearfield, Bethel, Altoona, etc., is worth just as much as in our well established congregations. Let our brethren J. and J. move to organize and notify each congregation to cooperate in this grand and glorious work in advancing the Gospel-alone doctrine.

M. W. KEIM.

Louisville, O., Nov. 25.—In reading Brother Keim's article in the EVANGELIST, headed "From Louisville," about our meeting, the readers must not lay the blame on Brother McFaden, where he said the meeting was a success, with a few exceptions. Where I think the trouble came, was in this; he preached too much doctrine and hurt some members of the other denominations that used to worship at our prayer meetings. In Paul's charge to Timothy, Paul said that the time will come when they will not endure sound doctrine. Brother McFaden is a workman that needeth not to be ashamed, rightly dividing the word of truth; and he has done a great work for the church at Louisville. Two more were Baptized since the meeting closed.

G. E. WOLFE.

HUNTINGTON, IND., Nov. 22.—It has been a long time since we have contributed any news from this section; hence the report that I have gone back, am not satisfied, and numerous other reports, I hear flying through the air, (I think it is a little malicious.) When we stand upon the solid basis, of the Apostles, and Prophets, Christ as the cornerstone, we need not fear what men may say or do. If the Lord be for us, who can be against us? I often wish I had the power of tongue and pen, that some have. Oh, how I would love to tell the "Old, Old Story of Jesus and his love." But if we cannot do much, let us be willing to do what little we can do—even the little coral the pebble and the sand form the large island of the ocean. So we, by little acts of kindness, and words fitly spoken, can accomplish great ends. Let us labor, watch and pray, learning the results with God. He,

will perform the divine, if we do the human part.

Eld. John Nicholson was with us at the meeting at Sidney on the 14th. The weather was inclement and interfered somewhat with one programme for services. He preached eight sermons. And during the week by request, we met with the household of one Cornelius, whose house is by the Clear-Creek side. He and his noble spouse wished to unite with that sect every-where spoken against, and his son when interrogated said he thought it was not best for the house to be divided; he could not work where he was, and thought he could feel at home among us. I had to say if you feel as a lost sheep, we will do the best we can for you, for I do think we should all work while it is day.

There are others standing waiting. Why not do as this family? If you can't work where you are, go where you can. Be sure you go to Christ.

Bro. John made many friends while among us, and truly deserves the name, Old Veteran. Brethren pray for us.

R. K. BINKLEY.

MAURERTOWN, VA., Nov. 23.—Since my last notice I paid a visit to the Brethren of Hagerstown, Md., in Bro. McFaden's congregation. Owing to the absence of their pastor I returned home after the Feast. When we heard of the service done for the cause by Bro. Mc. in Ohio and elsewhere the apology was ample. Hope his congregation will remember their loss was a gain to the brotherhood. In this congregation, like many others, I found warm-hearted members. Our stay was short but pleasant. I had expected to stay with Bro. Mc. a little while and then claim his services for my immediate neighborhood near the G. B. church, to which we gave substantial aid in its erection and often resorted for worship. But alas, our right has been confiscated by the Powers that be in Elder rule.

Our brethren here thought best to have a few meetings at any rate, to which we consented. After we tried to preach four sermons in a school-house separated from the aforesaid church by a large ridge, whose base is washed by the Shenandoah river. But this was the best we could do. Out of the few people who dared to go through the dark woods and scale the ridge we would have had at least four girls for baptisms, daughters of G. B. parents. They frankly told us with penitential tears would they carry out their desires they must leave home. We advised them to unite with the conservative Brethren. They were just as frank in saying they could not consent to that. Now who is responsible? Oh! how dreadful to keep children out of Christ by tradition on one side and prejudice on the other. This is the second time in the last thirty days I had to meet objections to penitents being baptized. Several weeks since, at an invitation, a bright daughter of a Roman Catholic came forward for baptism, which was strongly opposed by her priest-ridden father. One week by a Catholic and the next by an inconsistent G. B. Well, one is sneezing at the snuffing of the Pope, the other is scared at

the smoke of Arnold Grove. Nine months ago Elders who were in full sympathy with the latter place drew the ecclesiastical whip over them, and threatening its smarting sensation, and to-day sister F., who wears the "little wicked hat," carries a certificate of membership of the G. B., signed by one of the foresaid Elders and hats are no longer wicked. Now brethren, you see one sample among the many others which we have to deal with here since our A. M. Brethren no longer carry out the rule; why not have a general reunion; for where is the difference?

E. B. SHAVER.

FUNKSTOWN, MD.—I am still resting, not ready for continued work as soon as I expected to be; this is partly owing to sickness in the family.

I would suggest that "A Sister in Christ," give you orders to hold that dollar she sent for the purpose she intended, she says: "Let us have a missionary fund, so that the Brethren can be sent." That is plain English; she meant that dollar as a nest egg for a special purpose. If not used for that object, her idea is defeated; if used for something else and for missionary work, her object is defeated to a certain extent.

It will be necessary to have an educational fund. There is no doubt about this. Let one be started; preachers must be educated.

But let the two funds be kept distinct: the work is different. Educating preachers for future work and sending out preachers for present work, are two different works. We need preachers educated; we also need people educated, start an educational fund, but let the missionary fund be a distinct fund, "that the brethren can be sent." I am not dogmatic however.

It would pay well to have a man in the field, for the express purpose of visiting the churches, and encouraging the members, by preaching to them from the pulpits, visiting them in their homes, praying with them, looking up stragglers, and scattering literature of the church. Such work would pay grandly. Let such a man do his duty and his visit followed by an evangelist sinners could be gathered in. The members would be ripe for work. I would not be afraid to start out on that one dollar, if I was allowed to work my own plans. I will not mention any plans, for I am not making a bid for the place; got more work than I can do now.

On coming home from New Enterprise, I was looking badly, riding all day while sick, made me show my feelings. Some of my Pado-baptist friends said to me: how bad you look; you see *What going into the water does for you.* You will die yet from such work; I just knew it. "I had to grin, and you know I can get off a good sized grin. My friends were beautifully silent when I told them *I had not been in the water while away.* Brethren Replogle, Crofford and Keim did the baptizing; what a wonderful thing is prejudice.

We held a business meeting on Thursday and it was one of the best I ever attended. The motive which seemed to move each member, was what will be best for the cause. The devil

must have felt bad. Selfishness had no place with us. The Brethren of Beaver Creek church always stood high in my estimation, but I have a more exalted opinion of them than ever before. They have an enlarged view of church work.

Three have recently joined us by relation, making twenty-five for us during the year; several at a distance now form the nucleus of a church, leaving us a net gain of over twenty.

While writing this letter I hear of brother Sam'l Emmert's death. We lose a good member and deacon in the death of Bro. Emmert, and of Iren have lost a dear father. Bro. Cost, an old friend, will no doubt write a notice for the EVANGELIST. His six sons will carry him to the grave on Monday and place him by the side of his wife. I visited him a few days ago and found him waiting, ready for death. May we all join him.

JOHN DUFF McFADEN.

LOUISVILLE, OHIO.—Since our meeting by Bro. McFaden, two more precious young souls came out on the Lord's side, made the good confession and were buried with Christ in baptism, making now in all, twenty-one conversions. May they prove faithful in our prayers.

On Thanksgiving day we went in our church and had a Thanksgiving service. We are thankful we should be that we are under a Government that recognizes God, and protects our religious liberties.

For nearly ten years I was employed in a book, which requires close watching and much care and labor, and my ministerial calling was to some extent neglected; but now another has taken my place and I expect to give my time, principally to church work, and if any would desire my service, would be willing to respond. I have a zeal for the cause, and desire to see the work progressing.

JOSIAH KEIM.

ALBRIGHTSVILLE, VA.—A little band of faithful Brethren about fifteen in number have recently built a neat and comfortable Church House on the N. W. Pike, about three miles north of Fellowsville, Preston Co., W. Va. It was dedicated to the service of God on Sunday Nov. 22nd at 10½ o'clock, A. M., by Eld. C. E. Glum, assisted by the writer, a large and attentive audience, was present. It was named the Fairview Church. Much credit is done to this little band for their noble work. Hope they may all live to enjoy its benefits.

O. M. RIDENOUR

The M. and E. Fund.

Previously reported	\$6.00
Sister J. H. Knepper	1.00
Brother Forney	2.00
Fanny Emerson	.25
Sister Stutzman	1.00
Julia A. Wood, scarf	1.25
Total	11.50

As an article for the toilet, Ayer's Hair Vigor stands unrivalled. It cleanses the scalp and preserves it from scurf and dandruff, cures itching and humors, restores the hair, when faded or gray, to its original dark color, and promotes its growth.

Though we know not where the road winds, we know where it ends.